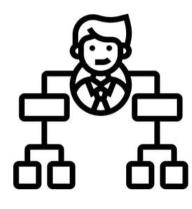


# **EMERGING AND ESTABLISHED STEWARDS WEBINAR SERIES**



# 13 April 2023 **Chief Executive Officers**



**Ruthie Cristobal** Philippines



**Gary Hoag** USA



Samson Adoungbe Benin



### Valentine Gitoho

Kenya



# **EMERGING AND ESTABLISHED STEWARDS WEBINAR SERIES**

### Free 60-minute interactive webinars to strengthen your service

### MARCH **BOARD SERIES**



9 March 2023 Board Members



16 March 2023 Board Chairs









### APRIL **C-SUITE SERIES**



13 April 2023 Chief Executive Officers

20 April 2023 Chief Financial Officers



27 April 2023 Chief Operating Officers

# ΜΑΥ



Pastors



18 May 2023 Church and Ministry Administrators

# All webinars start at 11 AM GMT **REGISTER & WATCH RECORDINGS AT GTP.ORG/EVENTS**

### **CHURCH SERIES**

11 May 2023

### JUNE **OFFICERS SERIES**



### 1 June 2023

Fundraising and **Communications Officers** 



### 8 June 2023

Human Resources and **Technology** Officers



### 15 June 2023

Training and Program Officers

# 

**1. What are the top 3 pressing issues for CEOs?** 2. Why approach pressing issues from a "biblically faithful, globally consistent, and locally contextualized" perspective? **3. How can CEOs apply tools to address pressing issues?** 4. What if you applied this teaching and used these tools? 5. Breakout Discussion for Established Stewards (5+ years experience) and Emerging Stewards (0-5 years experience) 6.Q&A 7. Wrap up



What are the top 3 pressing issues for CEOs and what does the Bible say about these issues?



### **Gary Hoag** USA

# PRESSING SSUE #1 **Personal and Spiritual Health and Professional Development**

Lessons from Nehemiah (Nehemiah 1, 2-6, 9)

- Ask questions, listen, and empathize heard, wept, and mourned
- Know the commandments and love of God confidence
- Guide people back to the LORD prayer, fasting, and confession
- Engage and empower people resources, work, and reform
- Trust God to remember you nine times (1:8, 4:14, 5:19, 6:14, 9:17, 13:14, 13:22, 13:29, and 13:31)

# PRESSIG SSUE #2 **Building a Strong Team with Good Morale**

The Culture of the Early Church: "Grace and Peace"

- Paul (Rom. 1:7, 1 Cor. 1:3, 2 Cor. 1:2, Gal. 1:3, Eph. 1:2, Phil. 1:2, Col.
  - 1:2, 1 Thess. 1:1, 2 Thess. 1:2, 1 Tim. 1:2, 2 Tim. 1:2, Tit. 1:4, Phm. 1:3)

"Grace and Peace to you."

Peter (1 Pet. 1:2, 2 Pet. 1:2) and John (2 John 1:3, Rev. 1:4)

The Community of the Early Church: "One Body"

• Paul (Rom. 12:3-8, 1 Cor. 12, Eph. 4:7-13) - Every person counts.

# **DRESSINGISSUE#3 Scaling for Growth - Building Faithful People**Timothy in Ephesus

- Remain in Ephesus with love (1 Tim. 1, 3)
- Entrust teachings to others who can replicate it (2 Tim. 2:2)
- Continue to equip others with Scripture (2 Tim. 3:16-17)

# **Titus in Crete**

- Appoint overseers and deacons (Tit. 1:5-9)
- Teach, set an example, and do good (Tit. 2)
- Remind others to do good as a witness to the world (Tit. 3)

# licate it (2 Tim. 2:2) (2 Tim. 3:16-17)

.9) . 2) to the world (Tit. 3)

# **WHY?**

Why approach pressing issues from a biblically faithful, globally consistent, and locally contextualized perspective?



### Samson Adoungbe Benin

# BBLCALLY FAITHEUL (STEWARDS)

If we take a "biblically faithful" approach to these pressing issues, we will experience many benefits. CEOs will...

1. Demonstrate care and empathy that people need 2. Show God's people how they can play a part in God's story 3. Model Christian commitment through words and actions 4. Create a culture of "Grace and Peace" to help "the Body" grow 5. Teach people how (and how not to) to live and think 6. Empower faithful people to expand the reach of the gospel

# GLOBALLY CONSISTENT (STANDARDS)

If we take a "globally consistent" approach to these pressing issues, we will experience many benefits. CEOs will...

1. Exhibit a Christian witness to God's church and the world 2. Inspire those they serve humbly to follow Christ with them 3. Rally people to contribute resources and service 4. Guide people in returning to God and reforming their ways 5. Focus on culture before strategy to have unity in community 6. Grow the eternal kingdom rather than an earthly one

# **OCALLY CONTEXTUALIZED (SUSTAINABILIT)**

If we take a "locally contextualized" approach to these pressing issues, we will experience many benefits. CEOs will...

1. Show people how they can affect long-term change in a context 2. Maintain the relevance and power of the gospel 3. Engage local workers to discern and use their giftedness 4. Have structure and systems for organizational health 5. Submit to peer accountability to preserve God's reputation 6. Identify and empower workers in the next generation



# How can CEOs apply practical tools to address these pressing issues?



### Ruthie Cristobal Philippines

# DAGNOSTICTOOL

# **Do the GTP Diagnostic Tool**

- 1. Answer 36 questions
- 2. Get your diagnostic report
- 3. Download free GTP templates
- 4. Put your house in order

www.gtp.org/resources/diagnostic-tool Available in 5 languages: English, Spanish, French, Czech, and Slovak

# FEATURED TEMPLATES



- Manage network and partnership relationships as cannols for during replicable 7-bottoping progra-Strengthene personantability groups globally with 7-assessed effects (LAS, Eastruch Review, or Create and implement strategy for restorcing metworks and partnerships from the GTP 7-sellee Attend mentily users are and onoshly 1:1 noon moving with Providuar Trevel Ghoet 10%1 for interfacing with non-moshes and attending assumal extrast

GTP.ORG

**Senior Staff Job Descriptions** 



Programs

and PAGs

### STEWARDSHIP AND PARTNERSHIP PHILOSOPHY

e governing board, administrators, and regional facilitators of GTP who believe in the pel of Jenu Christ and serve to advance the mission and perpose of GTP will invite tricipation with God's work at GTP following these partnership and stewardship param

- 1. God, the Creator and Sustainer of all thines and the One "Who works within us to accomplish far more than we can ask or imagine," is a God of infinite abundance and gran
- Acknowledging the primacy of the Goopel as our chief treasure, Christians are called to lives of ne of all that God has curruned to them.<sup>1</sup>
- a's aminude toward ponentions on earth is important to G
- of entrum possessions to Christians and holds them accountable for their use, as a tool to grow God's errenal opdom, as a test of the believer's faithfulness to God, and as a reademark that their lives reflect Christ's values
- From God's abounding grace. Christians' giving reflects twie grazinsde for what God has provided and involves growing in an intimure faith relationship with Christ as Lod of their lives.<sup>4</sup>
- Because giving is a worshipful, obedient act of returning to God from what has been provided, Christian fam should hold a conviction that, in partnership with the church, they have an important role in the spiritual ma
- The primary role of a Orisitan fundraiser is to advance and facilitate a believer's faith in and worship of God through Orisis-centered understanding of stewardship that is solidly grounded on Scripture.<sup>9</sup>
- 8. Recognizing it is the work of the Holy Spirit that prompt Christians to give (often throug fundration and/or organization must never manipulate or violate their succed that with a
- 9. An eternal, God-contered worldview promotes cooperation rather than competition among organizations, and places the giver's relationship on God above the ministry's agenda.<sup>10</sup>
- 10. In our nuterialistic, self-centered culture, Christian leaden should acknowledge that there is a great deal of uncle thinking about postessions, even among believers, and that an eternal Kingdom perspective will often serr nonsenae to those who rely on earthly kingdom worldview techniques.<sup>11</sup>
- When these principles are implemented, which rely on God changing hears more than an human methods, the resulting joy-filled generosity of believers will fully fund God's work here on earth.<sup>12</sup>

6.419-21, Mar. 6.39 in: Fix Set. Col. 117, Epik S20; Pa. 9016-12; Piki 419; 2 Ger 99; jin: 114; Fich. 13 in: Fix Set. Col. 932, Field. 34: H1M, 1244-2514-661; Fize, 4Fize Col. H1M, 2343; Mar. 23414-26; Gan. 1265-39; 6:624, 2267; Tima: 6:e1(Piki 417); Mar. 1245-251; Fize, 4Fize Col. 234; Col. 2341; Fize, 6:e1(Pi, Fize, 7); Mar. 2531-66; Jini 410; H199; H1; Diane, 1622; Piki 221; Sci. Mod. Gid. 216; Col. 2746; H21; Col. 8:Fize, 7); H21; Fize, 7); Mar. 2531-66; Jini 410; H199; H1; Diane, 1622; Piki 221; Sci. Mod. Gid. 216; Col. 2746; H21; Col. 8:Fize, 7); H21; H21; Fize, 4); Fize, 7); H31; H21; Fize, 4); Fize, 7); H31; H31; Fize, 4); Fize, 7); H31; H31; H31; Fize, Fize, 7); H31; H31; Fize, Fize, 7); H31; H31; Fize, Fize, 7); H31; H31; Fize, Fize Gd. 3 17; I Turo 6.18 12:41-44; IA: 12:16-34; Gen. 14:20; Ent. 2:69; IA: 7:36-30; Z Cot. 9:10-12 . Shi Ar Yu, Shi Az Ja Shi Ji Ar Shi Zi Shi Yu, Shi Ku Su Goo, Hi Shi Zi Shi Hi Shi Yi Shi Hi Shi Yi Theet Ti Ge 21,5 Gal Shi Shi Zi Tene 12,4 4,1 Per Ti Az Shi Shi Ti Zi Gui Shi Yi Chana 286,2 MJ Per 21,12 Gai Shi Shi Ye 10,12 (1), 26, 354 - 4 Gai Shi Zi Chan 1732 (1),254,254 (2),49 M Rei Ar Zi Zi Shi Shi Ye 10,12 (1),26, 3667,366,610

" 1 Cor. 1:17:31; 2:1-5, 14 " Ex. 36:6:7; Mr. 6:10; 2 Cor. 9:8-12

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# **Stewardship** and Partnership **Philosophy**





# **Partnership** Calendar



# WHATIE?

# What if you applied this teaching and used these tools?



# Valentine Gitoho Kenya

# BREAKOUTDISCUSSION

**Established Stewards** (5+ years experience) Share an example that illustrates a point of today's webinar.



# **Emerging Stewards** (O-5 years experience) Share one biblical insight or practical idea you gained from this webinar.





Ruthie Cristobal Philippines



**Gary Hoag** USA



Samson Adoungbe Benin



Valentine Gitoho Kenya



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